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CONFIRMATION NO. 5009

|                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/582,673                                                                                                                                                                                                                                                                        | <b>FILING or 371(c) DATE</b><br>06/22/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>429                                            | <b>GROUP ART UNIT</b><br>1795    | <b>ATTORNEY DOCKET NO.</b><br>128357                                                                                                                                                                                                                                      |                           |                                |
| <b>APPLICANTS</b><br>Toshiyuki Inagaki, Toyota-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB04/04237 12/22/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-427382 12/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/07/2007 |                                                                                                                   |                                                                |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/BRYANT P SUITTE/</u><br>Examiner's Signature                          |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>BS<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>5                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES                                                                                                                                                                                                  |                                                                                                                   |                                                                |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Fuel cell stack structure                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |